

THE 4-H FLASH NEWSLETTER

September 2024

A letter from Sarah,

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The fair is over and I hope you all have recouped! You all should be so proud of yourselves! As you wrap up the 2023-2024 4-H year I want to remind you that 4-H Record Books, Pin Applications, Catch-A-Calf applications, Scholarship Applications and Club Seals are due September 20th by 5:00 PM.

It is time to start laying out your future plans and goals! If you are a Senior heading off to college or work, we wish you the best and hope that you can use all you have learned in 4-H throughout your life to help you succeed. You may be surprised where you find it helpful throughout your life. Have a great year and we hope that you come visit us.

If you will be enrolling in 4-H again next year let's get to it and have some fun! I am so excited to start a new year and see the potential of Cowley County 4-H. Now is a great time to look through your fair books at any other projects that look fun to you. Is there a new department that you want to try this year? Keep a close eye on this 4-H Newsletter for all 4-H updates and opportunities. We already have so much in the works for our new 4-H year! We hope you all have a great start to your school year and don't forget 4-H year starts October 1!

😊 Sarah



Aug. 30, Sept. 3 & 4

Entries must be brought to the Extension Office. Food entries must be brought between 7:15-8am on Sept 5.

Contact us:

cl@listserv.ksu.edu (620) 221-5450 or (620) 441-4565

Sarah LaGrone, 4-H Youth Development, slag11@ksu.edu

Becky Reid, Family & Consumer Sciences, bkreid@ksu.edu

Cindy Stephens, Office Professional, cstephens@ksu.edu



Community Leaders

September Check-Up

- * Are your club members working on Project Record Books?

Review

- * Read the *4-H Newsletter* and mark important dates on the calendar. (Have you noticed all the links provided?)
- * Review highlights from the *4-H Newsletter* at your club meeting.
- * Have you checked out the [4-H Club Corner?](#)

To-Do

- * Remind members to take KSF entries to the Extension Office by deadline
- * Project Record Books due Sept 20
- * [Club Seal Reports](#) due Sept 20
- * [Club Financial Review](#) due Nov 1
- * [Club Organizational Report](#) due Nov 1
- * Give 4-H Council report to the club
- * **Community Leader Training Sept. 29**

- * Make plans for National 4-H Week (Oct. 6-12)
- * Start planning club donation to the Fall For Extension event (November 23rd)
- * Check club mailbox at Extension Office

Promote/Recruit

- * New 4-H Year begins October 1st.
- * [4-H Media Team](#)
- * Sign-up for County Committees
- * Catch-A-Calf program (apps due 9/20)

Remember


- * Club t-shirts REQUIRE approval, the form to do so is on our [website](#) under 4-H Youth Development, forms, Cowley County 4-H Apparel Approval Form

Important Dates and Deadlines *underlined text is a link

September

- 9/2 Labor Day- Extension Office Closed
- 8/30, 9/3 or 9/4 KSF entries due at the Extension Office
- 9/5 Food and Horticulture entries due at the Extension Office 7:15-8am
- 9/5 Cowley County Extension Executive Board Mtg 5:30 pm, at the Winfield Chamber Office
- 9/6-15 [Kansas State Fair](#)
- 9/16 4-H Council Meeting 7pm
- 9/16 4-H Junior Leaders Meeting, following 4-H Council mtg
- 9/20 Project Record Books, Club Seal, Scholarship apps, Achievement Pin apps, Livestock Production Reports, and Catch-a-Calf applications due
- 9/29 Community Leader Training

October

- New 4-H Program Year Begins!
- 10/12 Youth Ag & Livestock Production Event, Barn 8
- 10/19 5:00 p.m. Barn 8 /Open House 

November

- 11/9 4-H Achievement Night
- 11/16 4-H Officer Training
- 11/23 Fall For Extension
- 11/18 & 19 KS Youth Leadership Forum

[Cowley County Annual 4-H Calendar](#)

[Kansas 4-H Events & Activities Calendar](#)

4-H Council & Junior Leaders

September 16, 2024 - 7:00 p.m.

Location:

Assembly Room; Extension Office

Please make plans to be present as officers will be elected.

If you were selected to represent your club at 4-H Council and find you cannot attend, please let your leader(s) know in advance and find another member to serve in your place.

September 16, 2024 - 6:00 p.m.

Location:

Assembly Room; Extension Office

Please make plans to be present, as officers will be elected for the 2024/25 program year.

If you are 12 and older, you can be part of 4-H Junior Leaders. Youth will learn about leadership through activities. Visit the "Cowley County 4-H Junior Leaders" Facebook page to see how we are demonstrating leadership.

Kansas State Fair

Non-livestock and small exhibits for the Kansas State Fair (KSF) will be accepted beginning Friday, August 30 through Wednesday, September 4th. All exhibits except Foods and Horticulture are due in the Extension Office by 5:00 p.m. Wednesday, September 4th. Foods and Horticulture Exhibits will be accepted from 7:15-8:00 a.m. Thursday, September 5th.

Please package exhibits appropriately to protect them during transportation.

Entry tags are available in the Extension Office when you drop off your exhibit, so allow enough time to prepare entries with Extension staff. Be sure to collect your free KSF gate passes (2 per exhibitor).

[Kansas State Fair 4-H Exhibitor Handbook](#)

Bluegrass - Sept 18-22, 2024

Thank you to all the clubs who have signed up to work the foodstand! It's a great fundraiser for your club (in the past clubs have earned \$100 an hour). Attendees have commented on how they enjoy the 4-H food stand being open. Without your help, that's a hard task to accomplish. Thank you for doing your part to represent Cowley County 4-H and keep the doors open to the only clean, air conditioned building where people have come to expect to go to enjoy a delicious meal.



2024 Livestock Production Essay

Who can participate: 4-H Members exhibiting livestock at the 2024 Cowley County Fair **AND** submitting a 4-H Project Report. (separate reports)

Participants exhibiting these species will be eligible:

- * Beef
- * Bucket Calf
- * Dairy Cattle
- * Swine
- * Sheep
- * Meat Goat
- * Dairy Goat
- * Meat Rabbits
- * Production Poultry



Due
September 20, 2024

Potential topics to build on:

- * **Production-** Breeding animals, what are your future goals? What specific details do you need to consider if you plan to keep this animal and breed them?
- * **Finances-** pasture stocking rate, available pasture/rental rates, price to feed, maintain, breed, house this animal?
- * **Marketing-** Marketing to sell this animal or their progeny for a return on investment.
 - Break down your plan
- * **Industry Expectations-** interview Bankers, FSA Loan Officers, Extension Agents, Local Farm/Ranchers, study and cite University publications.
- * **Goal Setting-** does your animal have products to sell? (milk/eggs/offspring) What does your business plan look like for that and how are you going to make that work and grow to be a profitable business owner?

-Do you have a market animal? How are you feeding that animal to be the most profitable on the rail? Are you marketing that animal before the fair to get the best price? Do you know how much meat that animal provided after the fair? What is your goal as you feed this animal and how did you do? Hanging weight, back fat, pounds of product.

If you need help with this project, please schedule an appointment with Sarah to help you explore ideas.

The intent of this essay is to dig deeper into the production side of the industry, learning from publications and professionals in our area. You will want to plan to have it proofed by multiple people.

Upcoming Deadlines

Record Books Due

Kansas Project Records deadline is quickly approaching. Please turn your record books in to your community leaders. Record Books are due in the Extension Office by 5pm Friday, September 20. CloverBuds do not complete project records and are not eligible for membership pins until they have completed their first year as a regular 4-H member.

Remember, to receive an Achievement pin, you must turn in a complete Kansas Project Record including the Permanent Record, Project Recognition Sheet, Personal Information Page and pin application.

Record Book and Award News

All members are encouraged to complete the Kansas Project Records. Here's what you need for a complete record book this year:

[Project Recognition Sheet](#)

[Personal Information Page](#)

Permanent Record (this form hasn't changed and you just keep adding to it from the previous year's)

Age appropriate General Project Record Form (for non-livestock projects) or the Animal Project Report Form (for livestock projects)

All record book pages and forms can be found at www.cowley.ksu.edu. Go to "4-H Youth Development" and click on the "Forms" link.

Achievement Pin Applications

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership, and other 4-H related activities. Pins, listed in order of requirements, include 4-H activities from October 1, 2023 through September 30, 2024.

Membership

Bronze

Clover

Emerald

Silver

Silver Guard

Leadership

Gold

Gold Guard

All applications and record books (Kansas Project Record) must be signed by your Community Leader before turning them in. **You must complete your Kansas Project Record to be eligible for an Achievement Pin, and have it turned in by Friday, September 20.**

Key Award Applications

The Key award is the highest award given to Kansas 4-H members. Applications are available at www.cowley.k-state.edu/4hyouthdevelopment.

The deadline for all Key Award Applications is Friday, September 20. To qualify for the Key Award, 4-H members must be 16 as of January 1, 2024. Members need to have completed four or more years of 4-H work and have been enrolled in the Leadership project for four or more years.

Club Seal Reports

Club Seal Reports are the record-keeping document used to award each club seal annually.

Club Seals are awarded to recognize club activity, leadership and citizenship. Each club is encouraged to complete and turn in a seal report.

Club Seal Reports are due Friday, September 20 and can be found at

<https://www.cowley.k-state.edu/4-h/forms/2020ClubSealReport%20form%20fillable2.pdf>

Officer Notebooks

Club Officer notebooks are also due on Friday, September 20, 2024.

Club Reports

Club Financial Review

As we begin wrapping up the 2024 4-H program year, clubs need to complete the 4-H Club Financial Review. It is important to note that the club financial review is NOT an audit. It is simply a committee of two adults and two youth (not related, and not the current treasurer) reviewing the club's financial documents and record keeping to ensure that the club is following Kansas 4-H Policy.

Club financial reviews for Cowley County are due in the Extension Office by **November 1, 2024**.

The information about Extension Law and the policy for Financial Reviews is listed below:

****Please note:** If your club does not complete a Financial Review, you risk losing your club charter and the ability to operate as a 4-H club in Cowley County.

Kansas Extension law requires that the Director for Extension (at K-State) and the Extension Board (our local board) are accountable for funds raised and/or collected by 4-H Clubs and 4-H Councils. In order for the local Extension unit to ensure compliance with financial requirements for 4-H and other Extension affiliated groups, a yearly financial review of those accounts is to be conducted by a Financial Review Committee of the club/group.

Approval of the reports should be documented by the local unit board, **recording in their minutes a motion to approve the reports, including in the minutes the name of each club/group that is being approved**. This review and board approval is **required** of all clubs/organizations. It is expected to have reviews completed and reports submitted to the local unit Extension office by November 1st.

Club Organizational Reports

Please complete and turn in one copy of the Club Organizational Report to the Cowley County Extension Office by November 1, 2024. (click on the link or find it at www.cowley.k-state.edu)

4-H Club Elections

The end of the 4-H year is upon us and the new year is quickly approaching, which means it is time to select our club leadership for the 24/25 4-H year. The following are suggested guidelines for conducting club election of officers.

- Nominate and vote for the member who would carry out the responsibilities of the office well. Election of officers is not a popularity contest. It is important to nominate a member who is willing to be present at meetings to carry out their office.
- Vote on each office individually. (Yes it takes time, but it is an important learning time for members).
- Club members should be allowed the opportunity to nominate members from the floor for offices.
- A club needs to have a motion, a second, and vote to close the nominations for each office.
- A nomination does not need to be a motion and does not require a second. "I nominate Joe".
- Voting should be done by ballot. Ballots should be counted by 2-3 members who are not running for office or who made the nominations for the officers, or by parents.
- Each member should have one vote for each office.
- In cases where the club may have more than one person in an office (club may have two recreation leaders), each member should vote for corresponding candidates. A nominating committee (made up of 4-H members and parents) should develop a slate of candidates (two or more candidates per office).

Scholarships - Applications Due Sept 20, 2024

4-H Scholarship Applications

If you are a 4-H'er who is a senior in high school or a freshman in post-secondary education, you are eligible for Cowley County 4-H Scholarships.

- **Junior Leaders Scholarships**, up to 2 at \$250 each
- **4-H Council Scholarships**; Two are given at \$250 each
- **4-H Development Fund Scholarships** TBA

Scholarship applications are available [here](#) or at the Extension Office. Applications are due by Friday, September 20.

Horse Scholarship Available to 4-H Horse Members of Any Age

The Robert Austin Memorial Horse Scholarship is available to 4-H Horse Project members. The scholarship will be awarded to a horse project member who shows leadership and knowledge in the horse project and has completed the following for the 2024 4-H year:

- Completed and turned in a Record Book for the horse project.
- Completed Scholarship Application. [Scholarship Applications](#) are due Friday, September 20.

2024 GRAND HOUSE DRAWINGS

Each time a 4-Her participates in these events/programs, their name will be added to the drawing!

- YQCA Training
- Spring Shows
- Celebrate Ag
- Judging Contest and practices
- Livestock Programs
- Livestock Training Clinics
- Trips
- Livestock Record Book Submission

Drawing will be held at the 2024 Open House dinner October 19th

DRAWING INCLUDES CHOICES OF:

- LIVESTOCK SHOW BOX
- CLIPPERS
- CLIPPER BAG
- LIVESTOCK BLOWER
- AND MORE!

K-STATE
Research and Extension



Cowley
County

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

[Cowley County 4-H](#)



[K-State Research and Extension - Cowley County](#)

[Cowley County Classic Beef Show](#)

[Cowley County Sheep and Meat Goat Show](#)

[Cowley County Goat Project](#)

[Cowley County Sheep Project](#)

[Cowley County Swine Project](#)

[Cowley County Horse Project](#)

[Cowley County Dog Project](#)

[Cowley County 4-H Sweepstakes Team](#)

National 4-H Week - October 6-12

NATIONAL 4-H WEEK



4-H PROUD, 4-H GROWN!



OCTOBER 6-12, 2024

Sunday

Selfie Sunday

Monday

Monday Motivation

Tuesday

Tuesday Trivia

Wednesday

4-H Spirit Day!

Thursday

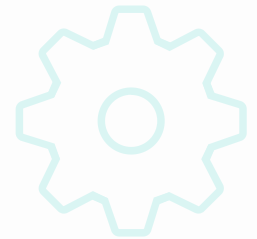
Throwback Thursday

Friday

Friday Night Lights

Saturday

Saturday Service- #484H



K-STATE
Research and Extension



Kansas State University Agricultural Experiment Station and Cooperative Extension Service.
K-State Research and Extension is an equal opportunity provider and employer.

** Friday Night Lights - Spotlight a 4-H Alum

Ag/Livestock Production

HANDS ON

AG/LIVESTOCK PRODUCTION EXPERIENCES

- Open to **ALL FAMILIES**
- Wear clothes that can get dirty
- Booths of ALL interest
- Hands on simulators
- Giveaways!



October 12, 2024

1:00-4:00PM

Winfield Fair Grounds

Barn 8



Register Today: <https://forms.gle/4LyCvN1Q342cWz7C9>

Catch-A-Calf Program

Save the Date

4- H GROWING TOMORROW'S PRODUCERS:



HOUSE APPRECIATION
BANQUET

October 19, 2024

Doors open 5:00 PM

Dinner-6:00 PM

**Winfield Fairgrounds,
Barn #8**

Join Us For:

- Meal
- Guest Speaker
- House Foundation appreciation and program overview/displays
- New program announcements
- Grand House Drawing
- Production Report awards
- Catch a Calf presentation
- Winning applicants will catch their 2025 Beef Project

**RSVP
TODAY**

[Click Here](#)



Upcoming Events

Kansas Youth Leadership Forum

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2024 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

Objectives:

- Broaden your understanding of the meaning of leadership and the qualities of a leader.
- Practice leadership skills you can use in other situations, like your local club, school and community.
- Improve interpersonal communication skills.
- Gain confidence.

When: November 23-24, 2024

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2025

2024 Fees: TBA.

Registration Deadline:

Deadline - Monday October 15, 2024 by 11:59 p.m.

Registration Link - coming soon to the [Kansas 4-H website](#)

Kansas Volunteer Leader Forum

The Kansas Volunteer Leaders Forum is an opportunity for volunteers from around the state to learn together while building a network of likeminded passionate adults. Participants will have the opportunity to dive into interactive content they can use to engage their youth members, connect with state and local extension staff to learn about new and exciting 4-H happenings, and engage with the Kansas Association of 4-H Volunteers as a support system for volunteering efforts throughout the year.

What: The Kansas Volunteer Forum

When: Tentative Dates - November 23-24, 2024

Where: [Rock Springs 4-H Center](#)

Who: 4-H Volunteers and Staff

Registration: Link to register - Coming Soon to the [Kansas 4-H](#) website

Registration Deadline: Monday October 15, 2024

Fees: (listed are 2023 fees, 2024 will be updated soon)

\$145 KVF Adult Registration Regular

\$120 KVF Adult Registration for Life Members

\$90 KVF Friday Night and Saturday Breakfast

\$20 for KYLF T-Shirt

County Committee's

Serving on a county-wide committee is a great way to get involved and provide some input into our activities. Sign up is ongoing throughout the year and will begin at the September 4-H Council Meeting. A complete listing and description of each committee is listed below. If you see a committee you'd like to be involved with, please contact Sarah.

Achievement Celebration Committee

Committee Duties:

Select committee co-chairs and an adult advisor.
Determine recognition
Select a theme for the celebration, plan/collect decorations and purchase paper goods and drinks.
Design the cover for the Achievement Celebration program.
Plan and prepare decorations for the location and set them up prior to the program.
Clean up decorations and facility after the program.
Return all items to appropriate places.

Extension Office Duties:

Organize all awards and the script.
Provide signs and set-up supplies as needed by the committee.
Publicize event in the 4-H newsletter.
Answer any questions of the committee.
Contact award presenters.
Correspond with the school and book the location.

Club Day Committee

Committee Duties:

Select committee co-chairs and two adult advisors.
Select a date for Club Day. A date should be selected at the May or July 4-H Council meeting.
Select where Club Day will be held.
Recommend judges at the November meeting. One judge should be secured per room.
Publicize the event in local news media.
Be available to assist with room set up on Friday afternoon, the day prior, to the event.
Be available the day of the event to work at the front "Information Table" and to check on judges periodically during the day.
Bring judges items they need, and collect score sheets for the tabulation room.
Check in with each room to be certain that room monitors are present, and find substitutes in the event of an absence.
Sort completed score sheets by club.

Be available to assist with room clean up on Saturday late morning. Rearrange classrooms, and return all items to the appropriate location.

Return all Extension supplies (easels, ribbons, score sheets, pencils, tape, signs, etc.) to the Extension vehicle.

Extension Office Duties:

Collect entries and produce a schedule for the event.
Send judging correspondence to judges.
Orientate judges prior to the judging start time.
Provide paper, pencils, judge packets, door signs and other supplies as needed by the committee.
Publicize the event in the 4-H newsletter, and assign clubs rooms and time slots for room monitoring.
Answer any questions of the committee.
Correspond with the school and book the location.

Fashion Revue Committee

Committee Duties:

Select committee co-chairs and two adult advisors.
Select a theme for the public fashion revue by the May 4-H Council meeting.
Plan and prepare decorations for the public fashion revue.
Set up and decorate prior to the evening public fashion revue.
Clean up stage decorations and fashion revue location.
Return all items to appropriate places.
Committee members may also be asked to help with judging tear down.
Recruit script readers.

Extension Office Duties:

Provide signs, judging supplies and other office supplies needed by the committee.
Handle all details associated with the judging portion of the day.
Secure judges for the judging portion.
Organize the script for the public fashion revue.
Provide resources needed by the judges.
Book the location of the judging and the public fashion revue.
Answer any questions of the committee.

County Committee's Continued

Finance/Policy Committee

Committee Duties:

Select committee co-chairs and two adult advisors.
Determine the annual 4-H Council budget under the guidance of the 4-H Agent.
Present the budget to the 4-H Council at the November meeting for approval.

Extension Office Duties:

Keep record of funds spent for budget line items.
In cooperation with the Treasurer, pay 4-H Council bills.
Answer any questions of the committee.

Determine judging criteria for scholarships and award applications.

Meet with 4-H Agent/4-H PDC to approve record screening process as needed.

Extension Office Duties:

Print information.
Provide information to members.
Publish information in the 4-H newsletter.
Update information on the Cowley County Extension Website.
Answer any questions of the committee.
Correspond with Community Leaders.

Fair and Shows Committee

Committee Duties:

Select committee youth co-chairs and two adult advisors.
Plan the program for 4-H Sunday at the fair.
Promote 4-H Sunday at the fair.
Secure speakers for 4-H Sunday at the fair.

Extension Office Duties:

Print 4-H Sunday programs.
Publish events in the 4-H newsletter.
Answer any questions of the committee.

Foodstand Committee

Committee Duties:

Select committee youth co-chairs and two adult advisors.
Determine needed foodstand improvements and present to 4-H Council for approval.
Coordinate needed improvements of the foodstand.
Purchase supplies to make foodstand improvements.

Extension Office Duties:

Publicize foodstand work days.
Check out foodstand key to committee chair(s).
Publish events in the 4-H newsletter.
Answer any questions of the committee.

Awards Committee

(Adults Only)

Committee Duties:

Select committee co-chairs.
Provide training to families on completing Project Records.
Provide training to screeners to judge record books.
Coordinate dates and times to screen record books.
Recruit volunteers to screen record books.
Provide a list of record book screening results to 4-H Agent.

Cowley County Fair

Fair Suggestions

We know there is always room for improvement. If you have any suggestions for making next year's fair more successful, or if we did anything at the 2024 fair that you'd like to consider for the future, please follow this procedure:

1. Fair suggestions must be submitted to the attention of the 4-H PDC in writing.
2. Your suggestions must be signed and dated. Suggestions will not be considered without a dated signature. A typed signature on an email is acceptable.
3. All suggestions are due by September 6th at 5 pm. Suggestions will not be considered after the deadline.
4. Suggestions should be turned in, mailed or emailed to: slag11@ksu.edu; Cowley County Extension Office, 311 E 9th, PO Box 538, Winfield KS 67156.



The 4-H Program Development Committee (PDC) reviews all department evaluations and acts on written recommendations which are then made to the Extension Council and Fair Board. Verbal recommendations **CANNOT** be considered.

2024 Fair Wrap Up Supporter Thank You's

It takes many hands and contributors to make the fair happen. If you received an award for your fair exhibit or sold an animal in the Premium Sale, please make sure to tell your supporters "thank you". If you need a name and address, please contact the Cowley County Extension Office.

The Cowley County Fair Association provides many amenities for Cowley County 4-H'ers during the fair including ribbon premiums, livestock bedding and judges' expenses.

A note of thanks would be appreciated by the members of the board and can be sent to:

Cowley County Fair Association
PO Box 346
Winfield, KS 67156

Cowley County Community College sponsored many awards as well as the printing of the fair book. A note of appreciation can be sent to:

Cowley County Community College
Attn: Stefani Jones
125 S. 2nd St.
Arkansas City, KS 67005

Our sound system continues to improve. And it's all because of Rod Eastman and his crew. Rod goes above and beyond to help us make sure everything is working properly. Please let him know how much we appreciate him and his crew:

Rod Eastman/ Eastman Sound & Stage
13389 202nd Rd.
Winfield, KS 67156

Thank you's

Barn 4 Awards

Proceeds from the Bake Sale and Food Auction are used for Champion and Reserve Champion awards in Barn 4. If you would like to thank our loyal supporters, you can may send a thank you to the Extension Office (PO Box 538 Winfield, KS 67156), and we will see that it's forwarded on.

Beau & Tina Bailey

Carrol Wray & Jeanie Campbell

Dorothy Fisher

Kari Galliard

Cecil & Judy Keller

Jim & Mary McClung

Schmidt & Sons

Mike & Jennifer Legako

Kent Miller

Justin & Kathy Waite

Nancy Horst

Justin & Elizabeth Jelinek

And our faithful auctioneer we can always count on, Rick Hopper.

Fair Results

2024 Herdsmanship

Beef:

1. Burden
2. Udall
3. Tisdale

Bucket Calf

1. Udall
2. Tisdale
3. Country View

Dairy Cattle

1. Tisdale
2. Burden

Dairy Goat

1. Tisdale

Meat Goat:

1. Walnut Valley
2. Burden
3. Udall

Poultry:

1. Dexter-Otto
2. Tisdale
3. Burden

Rabbit:

1. Tisdale
2. Burden
3. Dexter/Otto

Sheep:

1. Martha Washington
2. Burden
3. Udall

Swine:

1. Country View
2. Martha Washington
3. Cameron

2024 Challenge of Champions

Seniors:

1. Lindy Donley
2. Adison Henderson
3. Kyle Caruthers

Juniors:

1. Matik Tatum
2. Sebastian Donham
3. Wade Hervey

Special thanks to youth participants at the 4-H Fashion Revue/Clothing judging event that participated in Family and Consumer Science Judging and Photography Judging.

Qualifying for the Kansas 4-H State Fair FCS Judging Contest are Intermediates; Lee Preston, Kendyl Higdon, Olivia Brodbeck and Katherine Middleton. These youth participated in two contests and will compete on September 14th in Hutchinson.

Thank you



Did you enjoy the
popsicle's at the fair??

Be sure to send "Popsicle Pete" a thank you for the never ending supply of refreshing frozen popsicles.

Send to:

"Popsicle Pete"
% Cowley County Extension
PO Box 538
Winfield, KS 67156

**A big SHOUT OUT to our
rockstar foodstand
managers!!**

A note of appreciation for this huge task, and keeping our 4-H foodstand going can be sent to:

Jacque Arnett and Melissa Berry
% Cowley County Extension
PO Box 538
Winfield, KS 67156



Did you enjoy the air conditioned Foodstand?
Thanks to Winfield Plumbing and Heating,
they fixed the problem
AND

DID IT FOR FREE!!!

Please let them know how much we appreciate
their work and their donation!

Shooting Sports

CONGRATULATIONS to Everett Green, KS State Air Pistol, 5th place Slow Fire, 3rd Place Silhouette making him 3rd Place Individual State Champion!

CONGRATULATIONS TO COWLEY NATIONAL 4-H CHAMPIONSHIP SHOOTING SPORTS PARTICIPANTS!

KS State Archery Compound member - 4th Place Field Archery Team - Andrew Hoover.

KS State Muzzleloader member - Kyle Bannon.

KS Small Bore Pistol team members - 3rd Place National Silhouette Team - Everett Green (National Reserve Individual Champion) and Robyn Shaw.

Fair Booth Results - Thank you to everyone who entered this year's Sportfishing Slam!!

Congratulations to Ashlyn Donaldson from Cameron 4-H for being "Top Angler of Cowley 4-H 2024"! Watch October Newsletter for info for next year's Top Angler award!

Congratulations to those members qualifying for 2024 Fall State Matches;
Archery - Cody Deal, Andrew Hoover, Kaden Webster, Madilyn Webster, Trace Thomson, Price Kindt, Anna Wolfe, Asher Wolfe
Shotgun - Andrew Hoover, Asa Hoover, Trace Thomson
Muzzleloader - Lanie Arnett, Kyle Bannon, Andrew Hoover

Bluegrass Shift - Thursday, Sept. 19th - email if you plan to volunteer so we make sure to have your name on the entry list.

Club Meeting - Last Mondays of the Month - September 30th, 7:00 p.m. at New Hope Fellowship Church, 19195 61st Rd., Winfield.

Remember to enroll for the new year, October 1st at v2.4honline.com for the 2024-25 practice season!

Archery practices, starting **Thursdays, October 3**, weekly at 6:30 pm at the meadow.
Shotgun practice, **4th Sunday, October 27th** 2:00 at the meadow - weather allowing.
Air Discipline (BB, Air Pistol, Air Rifle) **1st Sunday, November 3** at 2:00 at the fairgrounds."

Austin Waite

Cowley County 4-H Shooting Sports Coordinator

620-222-1982

P.O. Box 422

Winfield, KS 67156

www.4hshootingssportscowleyks.com

<https://www.facebook.com/cowleycounty4hshootingssports>



Ashlyn Donaldson



FALL FOR EXTENSION- November 23, 2024

RAFFLE

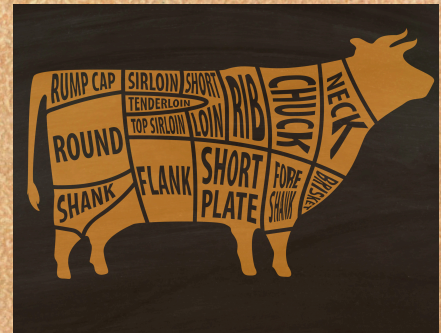


Tickets: \$10 each or \$25 for 3 tickets



sponsored by

Friends of Cowley County Extension



Hustler® Raptor X®
Zero-turn Mower
donated by:



\$1,500 in travel vouchers
to any Great Wolf Lodge
donated by:



1/2 Beef
with Processing
donated by:



Prize drawing Saturday, November 23, 2024

Fall for Extension

K-Shaw Event Center, Arkansas City

Winner does not have to be present to win.

**Organized by Friends of Cowley County Extension
benefitting K-State Research and Extension Education Programs**

Misc.

4-H AMBASSADORS

PURPOSE:

WORK TOGETHER WITH A TEAM OF APPROXIMATELY 3-8 AMBASSADORS AND AN ADULT ADVISOR TO DEVELOP A PUBLIC INFORMATION PROGRAM FOR THE COWLEY COUNTY 4-H PROGRAM.

RESPONSIBILITIES:

PROMOTE 4-H TO ALL AUDIENCES
ORGANIZE 4-H PROMOTIONAL EVENTS AND ACTIVITIES
DEVELOP COMMUNICATION SKILLS

QUALIFICATIONS:

HIGH SCHOOL FRESHMAN TO AGE 18
ENTHUSIASM FOR 4-H
INTEREST IN PROMOTING THE 4-H PROGRAM

TIME REQUIRED:

1 OR 2 YEAR TERM
4-8 HOURS PER MONTH

THROUGH THIS EXPERIENCE, 4-H AMBASSADORS WILL HAVE OPPORTUNITIES TO LEARN, PRACTICE AND IMPROVE COMMUNICATION, MARKETING, EMPLOYABILITY AND JOB SKILLS.

APPLY NOW!

CLICK HERE!
to apply for
4-H
Ambassadors



Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

CLUB SHIRTS

4-H Council has voted to pay all royalty fees for Get Branded until Sept 30, 2024.

If your club is thinking about getting shirts made, PLEASE use our local merchant. They are licensed and approved for all KSRE/4-H printing.

Apparel approval forms can be found on our website.

Get Branded is located at 915 Main St. Winfield, KS 67156

ph. 620-402-6111



Cowley County 4-H Enrollment

✿ [4-H Online Enrollment Link](#)

✿ [Cowley County KSRE Website with 4-H Enrollment Information](#)

The 4-H year runs Oct. 1st. to Sept 30. **ALL YOUTH and ADULT VOLUNTEERS** participating in the 2023-2024 4-H year should enroll (after Oct 1).

In order to be a regular member of Cowley County 4-H, the member must be 7 years old before January 1, 2024.

[Cloverbuds](#) is for children ages 5-6 before January 1, 2024.

[Project Selection Guide](#) (includes descriptions of all projects)

[Setting 4-H Project Goals](#)

[4-H Project Record Books](#)

[ZBooks](#) (online record keeping option)

Click [here](#) to sign up for a County Committee

DID YOU KNOW??

The [Kansas Clover Classroom](#) is packed with helpful project information

4-H Scholarships

Get Financial Help Attending Events

The Cowley County 4-H Development Fund is our local 4-H foundation created in 1995 to assist Cowley County 4-H'ers take part in educational events and activities. Funding is provided by gifts from supporters. Each year, the 4-H Development Fund awards college/trade school scholarships to high school seniors and college/trade school freshmen. Beginning in 2015, the Development Fund introduced "Leadership Development Grants".

Leadership Development Grants are available by application to local 4-H members who are registered for a state or national leadership event such as Discovery Days, National 4-H Congress, Kansas Youth Leadership Forum, Citizenship Washington Focus and more. Applications are available from the Cowley County Extension Office, or online at cowley.k-state.edu. Applicants must submit an essay, write a thank you note to a Development Fund donor and present a program about their experience to a 4-H club or county-wide group following attendance at the event. For more information, contact Sarah at slag11@ksu.edu or 620-221-5450.

Scholarship Applications found at cowley.k-state.edu/4-Hyouthdevelopment/forms:

[4-H Council Scholarship](#)

[Junior Leaders Scholarship](#)

[4-H Development Fund Scholarship](#)

[Robert Austin Memorial Horse Scholarship](#)

[Cowley County 4-H Development Fund Leadership Development Grant](#)

[Rock Springs 4-H Camp Scholarship](#)

Cowley County Extension Office

Contact us:

cl@listserv.ksu.edu (620) 221-5450 or (620) 441-4565

Sarah LaGrone, 4-H Youth Development, slag11@ksu.edu

Becky Reid, Family & Consumer Sciences, bkreid@ksu.edu

Cindy Stephens, Office Professional, cstephens@ksu.edu

K-STATE
Research and Extension



Office Hours
Monday through Friday
8-11:30 a.m.
and
12:30 - 5 p.m.

Cowley County Extension Council Executive Board

The Cowley County Extension Council Executive Board meets monthly and conducts the business of the Extension Office. The Extension Council monthly meeting will be held on Thursday, September 5, 2024 at 5:30 p.m. at the Winfield Chamber of Commerce, 123 E 9th Ave. Winfield.

Friends of Extension

As someone who contributes time, talent and/or treasure to the benefit of Cowley County Extension, you are invited to be part of the Friends of Cowley County Extension organization. The group will alternate between morning and evening meetings to plan fundraising and advocacy events to support K-State Research and Extension Cowley County.

4-H Development Fund

Did you know? Tax deductible contributions can be made to the 4-H Development Fund (c/o PO Box 538, Winfield KS 67156) or to the Friends of Cowley County Extension Endowment (c/o Legacy Regional Community Foundation, 1216 Main Street, Winfield KS 67156)

Legal Stuff

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Sarah LaGrone two weeks prior to the start of the event at 620-221-5450. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request. Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer.