

# 4-H Council Scholarship Application

In order to be eligible for the 4-H Council Scholarship, please complete the scholarship application form and include all additional materials. The 4-H Council Scholarship is limited to currently enrolled 4-H members who are entering their senior year of high school or freshman year of college or trade school. Scholarships may be received two years.

Applications packets are due in the Extension Office by 5:00 p.m. Friday, September 22, 2023. Incomplete applications will not be considered.

Scholarship applications are reviewed by the 4-H Awards Committee. Scholarship recipients will be announced at the 4-H Achievement Night Saturday, November 4, 2023.

## Application Packet Checklist:

\_\_\_\_ Completed Scholarship Form

\_\_\_\_ Current high school or college transcript

\_\_\_\_ Letter of reference from 4-H Community Leader

\_\_\_\_ Essay: "What will you use from your 4-H Experience to enhance your future as a young adult and how can you share what you learned with the world?"

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Parents \_\_\_\_\_

Father's Occupation \_\_\_\_\_ Mother's Occupation \_\_\_\_\_

Names of sibling living at home or in college that are receiving financial support from your parents.  
(Include Name and Age)

\_\_\_\_\_

High School Attended \_\_\_\_\_ GPA \_\_\_\_\_ Rank in class: \_\_\_\_\_ of \_\_\_\_\_

Name of college or post-secondary school you will be attending: \_\_\_\_\_

Address:  
\_\_\_\_\_

Major/field of Study: \_\_\_\_\_ Date of Enrollment \_\_\_\_\_

# 4-H Council Scholarship Application

## Leadership Positions Held

For each of the following, list the years that you held each position. Please include leadership throughout your 4-H career. List officer position and year(s) the office was held.

4-H Council Officer \_\_\_\_\_

\_\_\_\_\_

4-H Council Representative \_\_\_\_\_

\_\_\_\_\_

Junior Leader Officer \_\_\_\_\_

\_\_\_\_\_

Junior Leader Member \_\_\_\_\_

\_\_\_\_\_

Fair Superintendent (Includes Junior Superintendent) \_\_\_\_\_

\_\_\_\_\_

County Project Leader/Junior Project Leader \_\_\_\_\_

\_\_\_\_\_

4-H Club Officer \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4-H Club Project Leader/Junior Project Leader \_\_\_\_\_

\_\_\_\_\_

Committee Chair (county or club, previous 2 years only. List Committee and year) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# 4-H Council Scholarship Application

4-H Citizenship/Communication/Competitions/Involvement

For the following, list your 4-H involvement for the last two years. List year for each requirement met.

Community Service \_\_\_\_\_

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Communications (list talks/presentations given and to whom) \_\_\_\_\_

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Competitions (fairs, 4-H Day, Judging Contests, Shows, etc. Please list year) \_\_\_\_\_

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List major 4-H achievements/awards not otherwise mentioned \_\_\_\_\_

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Projects Completed (list projects in which you participated that you took a finished item to a fair/  
exhibition and/or competed in a state qualifier- i.e., Shooting Sports) \_\_\_\_\_

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I have personally prepared this application and believe it to be correct.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date