









FOR PERSONAL USE ONLY. NOT TO BE SUBMITTED WITH APPLICATION

2024-2025 Catch a Calf Expectations












Name: _____

Date: _____

Requirements:

-  Enroll in 4-H
-  Feed and Care for animal
-  Worm as needed
-  Seek medical assistance if needed
-  Tag and weigh animal at March tagging
-  Send scheduled sponsorship letters
-  Complete a 4-H Animal record book.
-  Submit record books by July 21, 2025
 - These will be on display in the beef barn
 - You will need to pick these up before fair clean up, you may complete them for the year end and you have the option to turn back in for County record book judging and/or have on display at the 2025 Open House event.

Strongly Encouraged

-  Attend the Cowley County Beef Classic in the spring
-  Attend at least two of the 4-H trips (to be planned and announced)
-  Attend the summer showmanship clinics and workshops
-  Complete a project talk in your 4-H club about the Catch a Calf program, opportunities and what you have learned. Tagging Cowley 4-H in social media post so we are aware
-  Facilitate a Presentation at a school or other event about the 4-H Catch a Calf program, opportunities and what you have learned. Tagging Cowley 4-H in social media post so we are aware
-  Assist with the Catch a Calf event and presentation in 2025
-  Getting calves feet trimmed if needed
-  Seek leadership opportunities
-  Seek out professional advice on feeding a Market Steer correctly
-  Be hungry for more knowledge in the beef industry
-  Utilize our youth mentor for guidance

Kennedy Holcomb

4-H Beef Project

Youth Mentor

Sarah LaGrone

4-H Youth Development,

Extension Agent

Cowley County

311 E. 9th, Courthouse

P.O. Box 538

Winfield, KS 67156

620-221-5450

620-218-1816 (Call/Text)

slag11@ksu.edu

cowley.k-state.edu

Sponsor Reports

Send a copy of each report to: Slag11@ksu.edu

Mail Letter to: Bill House Foundation
500 N. Centennial Rd
Arkansas City, KS 67005

Carol House, Jason Smith and Jeff Smith

Please send letters within the month of the listed date. A copy of the letters MUST be included in your final record book for full points. Pictures and personal comments are highly encouraged.

| | <u>Suggested Report Items</u> |
|----------------------|--|
| #1- November 1, 2024 | A. Introduction (Yourself/calf) B. goals C. timeline of management D. plans for activities with calf E. Other projects |
| #2- January 1, 2025 | A. calf report B. feed C. adg/weight D. How are you working toward your goals? |
| #3- March 1, 2025 | A. Calf Report B. Weight/ ADG. C. Clipped? Outings? D. Goal Status E. Presentations given? |
| #4- May 1, 2025 | A Calf Report B. Shows? C. Weight/ ADG D. Showmanship Progress E. How are you managing projects? F. Trips/programs/opportunities? |
| #5- July 1, 2025 | A. Calf Report B. Final goal update C. Plans for Cowley County Fair |

Send Thank you card immediately following Cowley County Fair or have ready to give to Mrs. House at the fair.

Record Books Check in Prior to Fair. Pick up in beef barn prior to fair check out.